

Ernie Miller Nature Center

909 N. Highway 7, Olathe, KS 66061 913.764.7759 www.erniemiller.com



March 27, 2017

Dear Teachers,

The Johnson County Park and Recreation District's Ernie Miller Nature Center staff would like to **Thank You** and your students for participating in our programs. We strive to develop programs that meet curriculum requirements, are a good value, and are both thought-provoking and fun.

Our new 2017/2018 school program brochure with updated correlated Kansas curriculum standards for each program, can be found here on our site under the Program Flyers tab. Choose the History & Nature Awareness School Programs flyer. The brochure can also be viewed by clicking this link: <http://bit.ly/2mullfM>

On Friday, April 7, 2017, we will begin accepting Ernie Miller Nature Center "field trip" registrations for the 2018 – 2019 school year.

The field trips you can register for on this date are as follows:

- **Archeology Dig** (Grades 4-6) January/February 2018 & 2019
- **Ecology Encounters** (Grades 3-6) April/May 2018 & 2019
- **Heritage History Lab** (Grades 3-6) Fall 2018
- **Mysteries, Wonders and Myths of Nature** (Grades K-2) April/May 2018 & 2019
- **Tipi** (Grades 1-3) Spring & Fall 2018 and Spring 2019

New this year, the school brochure includes the Johnson County Museum's Lanesfield Historic Site school field trips. To schedule for 2017-2018 please call (913) 715-2550 or jcmuseum@jocogov.org.

Due to the popularity of our programs, registrations will be taken on a first-come, first-served basis. This policy allows an equal opportunity to register for our field trip programs.

We pledge to continue providing you with high quality educational programming and thank you for your continued support. If you have any suggestions or comments regarding our program offerings, feel free to contact me at (913) 826-2802 or by email at bill.mcgowan@jocogov.org. To check availability and book your field trip, call Cindy at (913) 764-7759.

We hope to see you in 2017 & 2018!

Sincerely,

Bill McGowan

Outdoor Education Manager



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

www.JCPRD.com